

SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE: FA#1 to HB 3623

REFER TO APPROPRIATIONS I COMMITTEE

REFER TO APPROPRIATIONS II COMMITTEE

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE: FA#3 to HB 51

REFER TO EDUCATION COMMITTEE. FA#1 to HB 2078, CA#1 to HB 2627

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: FA#1 to SR 419

REFER TO EXECUTIVE COMMITTEE.

REFER TO FINANCIAL INSTITUTIONS COMMITTEE.

REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE: FA#1 to HB 3053

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN SERVICES COMMITTEE: FA#1 to HB 2304

REFER TO INSURANCE COMMITTEE.

REFER TO JUDICIARY COMMITTEE: FA#1 & 2 to HB 3358, HB 2408

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE.

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PUBLIC HEALTH COMMITTEE FA#1 to HB 1438, FA#1 to HB 2276, FA#2 to SB 1864

REFER TO REVENUE COMMITTEE. FA#3 to HB 925

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE.

REFER TO TRANSPORTATION COMMITTEE: FA#2 to HB 3233

REFER TO VETERANS AFFAIRS COMMITTEE.

BE APPROVED FOR CONSIDERATION:

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Ximbody Lightford, Chairperson

May 27, 2019 Date

ASSIGNMENTS REPORT #1 - 101st GA